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CONFIRMATION NO. 7084

<b>SERIAL NUMBER</b> 10/655,846	<b>FILING OR 371(c) DATE</b> 09/05/2003 <b>RULE</b>	<b>CLASS</b> 428	<b>GROUP ART UNIT</b> 1711	<b>ATTORNEY DOCKET NO.</b> D-42694-02
<b>APPLICANTS</b> Charles R. Barmore, Moore, SC; Narender P. Luthra, Simpsonville, SC; Walter B. Mueller, Inman, SC; Woodrow W. Pressley, Simpsonville, SC; Scott W. Beckwith, Greer, SC;				
<b>** CONTINUING DATA *****</b> This application is a CON of 09/009,524 01/20/1998 PAT 6,667,082 which claims benefit of 60/035,071 01/21/1997 <i>tt</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>None tt</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 12/03/2003</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>tt</i> Examiner's Signature <i>tt</i> Initials <i>tt</i>		<b>STATE OR COUNTRY</b> SC	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 10/18 <b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 28236				
<b>TITLE</b> Additive transfer film suitable for cook-in end use				
<b>FILING FEE RECEIVED</b> 750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	